# NOTICE OF REGULAR MEETING AND AGENDA FOR CHEROKEE COUNTY RURAL WATER DISTRICT 13

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Rural Water District 13 of Cookson, Oklahoma will hold a regular Board Meeting Thursday, July 17<sup>th</sup>, 2025 at 1:00 p.m. at the Water Plant Office located at 20102 W Cookson Bend Rd, Cookson, OK 74427.

#### **AGENDA**

The following is business for consideration by the Board of Directors at the above meeting:

**NOTE:** "Possible action" includes, but is not limited to, approval, authorization, adoption, rejection, denial, amendment, taking no action or tabling the item for disposition at a later date or time.

# **ROLL CALL**

## **CONSENT AGENDA**

- 1. Approval of Minutes from June Regular Meeting
- 2. Payment of Claims- Jack Roye
- 3. Financial Report- Jack Roye
- 4. Cut-offs-
- 5. Forfeitures- none
- 6. Adjustments-
- 7. New Memberships/Transfers for approval- TRANSFERS 1502- Carter, 1556- Threlkeld RH, 1675- Tanner, 2016- Froese

### **UNFINISHED BUSINESS**

Discussion, Action, Report:

- 1. Operator Report Jesse Dry (plant operations/line maintenance)
- 2. Office Report Brian Blair
  Postage rate change .69 to .74 (\$45.00 billing increase)

#### **NEW BUSINESS**

Discussion & Action:

Discuss and possible action reference Jonathan Pipkins (Myers Engineering) - Update on current projects. Discuss possible action regarding the current Hwy project, filter installation, RIG grant and the intake dock project

Discussion and possible action to convene in Executive Session pursuant to 25 O.S. 2021, § 307(B)(1), to discuss increase in pay rate of Hisham Sokhun after 6 years of service.

- a. Vote to enter Executive Session.
- b. EXECUTIVE SESSION pursuant to 25 O.S. 2021, § 307(B)(1).
- c. Vote to exit Executive Session.
- d. Possible action regarding item(s) discussed in Executive Session.

Name of person posting this Notice:	
Brian Blair	OS OK CHE
Brian Blair	****
Office	STATE OF OKLAHOMA, Cherokee County
	Filed for record on theday
	20 35, at 11:00 AM
	Cheryl A. Trammel, County Clerk
	AHOMA Deputy
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