NOTICE OF REGULAR MEETING AND AGENDA FOR CHEROKEE COUNTY RURAL WATER DISTRICT 13

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Rural Water District 13 of Cookson, Oklahoma will hold a regular Board Meeting Thursday, August 21, 2025 at 1:00 p.m. at the Water Plant Office located at 20102 W Cookson Bend Rd, Cookson, OK 74427.

AGENDA

The following is business for consideration by the Board of Directors at the above meeting:

NOTE: "Possible action" includes, but is not limited to, approval, authorization, adoption, rejection, denial, amendment, taking no action or tabling the item for disposition at a later date or time.

ROLL CALL

CONSENT AGENDA

- 1. Approval of Minutes from July Regular Meeting
- 2. Payment of Claims- Jack Roye
- 3. Financial Report- Jack Roye
- 4. Cut-offs-
- 5. Forfeitures- 1631 old Dollar General
- 6. Adjustments- none
- 7. New Memberships/Transfers for approval- Sellmeyer (Flint Ridge 2nd lot), Lenington (Flint Ridge)

UNFINISHED BUSINESS

Discussion, Action, Report:

- 1. Operator Report Jesse Dry (plant operations/line maintenance)
- 2. Office Report Brian Blair
 - o 271 #15 (Chairman Signature)
 - o Myers Engineering Invoice 223015-10
 - o Myers Engineering Invoice 223177-9
 - O Quicksilver Utility Contracting pay application #3 (signed by Cherokee #13)
 - O Budget Revision Letter (this letter is a request to move money from contingency budget to the construction budget on the 271 reimbursement form (Chairman Signature)
 - o Myers Engineering Safe Drinking Water/ DEQ 252:656-13-1 (Residual Management Plan)

NEW BUSINESS

Discussion & Action:

Discuss and possible action reference Jonathan Pipkins (Myers Engineering) - Update on current projects. Discuss possible action regarding the current filter installation, RIG grant and the intake dock project.

Discuss and possible action reference Change Order #1 for Ouicksilver

Discuss and possible action reference adaptation of new Emergency Response Plan Compliance with Sec 1433 of Safe Drinking Water Act of 1996

Name of person posting this l	Notice:	4		
Brian Blair		CRK CHEAD	STATE OF OKLAHOMA, Cherokee County	, ,
Brian Blair		****	Filed for record on the 19th	dav
Office		5.3.3	of August, 2025, at 10:3	4 A _M
•,		5 *** \$	Chery A. Trammel, County Clerk	_
		04 ***	<u> </u>	_ Deputy

Notice posted this 19th day of August, 2025 at or before 1:00 p.m., at the Plant Office, 20102 W Cookson Bend Rd, Cookson, OK.